

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS PO. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

Rih Nata Sheet

**CONFIRMATION NO. 6201** 

| SERIAL NUMBEF<br>10/721,809   | FILING DATE<br>11/25/2003<br>RULE   |                         | CLASS<br>606 |    | GROUP ART UNIT<br>3738 |   | ATTORNEY DOCKET<br>NO.<br>SMI0100.US |              |                       |
|---|-------------------------------------|-------------------------|--------------|----|------------------------|---|--------------------------------------|--------------|-----------------------|
| APPLICANTS Paul E. Salyer, Warsaw, IN;  |                                     |                         |              |    |                        |   |                                      |              |                       |
| ** CONTINUING DATA **********************************   |                                     |                         |              |    |                        |   |                                      |              |                       |
| ** FOREIGN APPLICATIONS ************************************  |                                     |                         |              |    |                        |   |                                      |              |                       |
| Foreign Priority claimed  ** SMALL EN  ** 02/25/2004  ** SMALL EN  ** |                                     |                         |              |    | SH                     | SHEETS TO   |                                      | OTAL<br>AIMS | INDEPENDENT<br>CLAIMS |
| ADDRESS<br>Todd T. Taylor<br>TAYLOR & AUST, P.<br>142 S. Main St.<br>P.O. Box 560<br>Avilla , IN<br>46710   | Z.Adillii                           | er's Signature / Infili | yeis         | IN |                        | 2   |                                      | 16           | 2                     |
| TITLE<br>Orthopaedic rotary reamer with implant compliant cutting teeth   |                                     |                         |              |    |                        |   |                                      |              |                       |
| l N   | No to charge/credit DEPOSIT ACCOUNT |                         |              |    |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                      |              |                       |